

For: Introduction 03/02/2026  
Public Hearing N/A  
Adoption 03/02/2026  
Effective date: 03/02/2026

**THE TOWN OF MOUNT AIRY  
ORDINANCE NO. 2026-4**

AN ORDINANCE TO AMEND ORDINANCE 2025-5, WHICH ADOPTED AND APPROVED THE BUDGET FOR THE TOWN OF MOUNT AIRY FOR FISCAL YEAR 2025-2026.

FOR THE PURPOSE OF AMENDING THE BUDGET TO ALLOCATE FUNDING PROVIDED BY A SUSTAINABLE MARYLAND ACTION GRANT FROM THE UNIVERSITY OF MARYLAND IN THE AMOUNT OF \$14,000.

WHEREAS, a grant was applied for and awarded to the Town of Mount Airy to support the Town’s National Wildlife Federation (NWF) Community Certification efforts; and

WHEREAS, this initiative will include installing small wildlife habitat gardens in several parks, along with developing outreach and educational materials to encourage residents to participate by creating certified habitats in their own yard and neighborhoods; and

WHEREAS, the Town Council wishes to allocate this funding to Park Enhancements, increasing the budgeted amount from \$30,679 to \$44,679; and

WHEREAS, the Town Council of Mount Airy Adopted Ordinance 2025-5 adopting the Budget for Fiscal Year 2025-2026 for the Town of Mount Airy on May 5, 2025; and

WHEREAS, the Town Council wishes to amend Ordinance 2025-5 as follows:

NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE AUTHORITY AFORESAID that the Town of Mount Airy Budget for Fiscal Year 2025-2026 be, and hereby is, amended to add \$14,000 to the General Fund Operating Budget, line item 01-516-5305, Parks Enhancements with \$14,000 in funding coming from the University of Maryland, Sustainable Maryland Action Grant; and that all other provisions of Ordinance 2025-5 shall remain unchanged and as is.

If so desired, that upon the affirmative vote of four members of the Council, the provisions of C2-13(B) of the Charter of the Town of Mount Airy are hereby suspended and this measure is declared to be an emergency measure effective upon approval.

EFFECTIVE DATE: \_\_\_\_\_

INTRODUCED: This 2nd day of March 2026

ADOPTED: This \_\_\_ day of \_\_\_\_\_ 2026 by a vote of \_\_\_ in favor and \_\_\_ opposed.

ATTEST:

\_\_\_\_\_  
Jason Evans, Secretary

\_\_\_\_\_  
Tim Washabaugh, President of the Council

ATTEST:

\_\_\_\_\_  
Jason Evans, Secretary

\_\_\_\_\_  
Larry Hushour, Mayor

Reviewed and approved as to legal sufficiency.

This \_\_\_\_\_ day of \_\_\_\_\_, 2026

\_\_\_\_\_  
Thomas McCarron, Town Attorney

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*Doc: 2026-4\_EmergencyOrdinanceBudgetAmendment\_FY2026\_SustainableMarylandActionGrant*